

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 26, 2006.

Applicant

: Jun-Young Lee

Confirmation No. 4433

Application No. : 10/613,494

Filed

: July 1, 2003

Title

: APPARATUS AND METHOD FOR DRIVING PLASMA DISPLAY

**PANEL** 

Grp./Div.

: 2629

Examiner

: Seokyun Moon

Docket No.

: 50391/Y35

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 September 26, 2006

#### Commissioner:

Enclosed is an amendment to the above-identified application.

|   | CLAIM                          | IS AS AME  | NDED   |  |   |
|---|--------------------------------|--|--|--|---|
| Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For  | Number<br>Extra<br>Claims                          | Small Entity<br>Rate                                 | Large Entity<br>Rate   | FEE   |
| 17  | *20                            | 0  | x \$25.00  | x \$50.00  |   |
| 4   | ** 3                           | 1  | x \$100.00   | 1 x \$200.00   | 200   |
|   |                                |  | \$180.00   | \$360.00   |   |
|   |                                |  |  |  | 200   |
| IF NO FEE REQUIRED, INSERT "0"            |                                |  |  |  |   |
|   | Remaining After Amendment 17 4 | Claims Remaining After Amendment  17  *20  4  ** 3 | Claims Remaining After Amendment  17  *20  4  **3  1 | Remaining After Amendment  Number Paid For Claims  Rate  17  *20 0 x \$25.00  4  ** 3 1 x \$100.00  \$180.00 | Claims<br>Remaining<br>After<br>Amendment         Highest<br>Number<br>Paid For         Number<br>Extra<br>Claims         Small Entity<br>Rate         Large Entity<br>Rate           17         *20         0         x \$25.00         x \$50.00           4         ** 3         1         x \$100.00         1 x \$200.00           \$180.00         \$360.00 |

## LIST INDEPENDENT CLAIMS: 1, 7, 15, 19

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

# Amendment Transmittal Letter Application No. 10/613,494

| <u>X</u> | Attached is our check for \$200 to pay the fees calculated above.   |
|----------|---|
|          | A Petition for Extension of Time and the required fee are enclosed. |
|          | Other enclosures:   |

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Richard J. Paciula Reg. No. 28,248

626/795-9900

RJP/cah

CAH PAS702606.1-\*-09/26/06 9:15 AM



PATENT RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP 2629

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Appl No.

: 10/613,494

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: Jun-Young Lee : July 1, 2003

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**PANEL** 

TC/A.U.

: 2629

Examiner

: Seokyun Moon

Docket No.

: 50391/Y35

Customer No.

: 23363

# AMENDMENT AFTER FINAL ACTION

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 September 26, 2006

### Commissioner:

In response to the Office action of July 26, 2006, please enter this amendment in the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.

10/02/2006 DEMMANU1 00000058 10613494

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